

## STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

PAT MCCRORY
GOVERNOR

ANTHONY J. TATA SECRETARY

March 6, 2015

## NOTIFICATION OF AWARD

Mr. James Partington IV Barnhill Contracting Company PO Box 7948 Rocky Mount, NC 27804

SUBJECT: Bid Opening on Tuesday, March 3, 2015

Contract No. DH00160

WBS Element No. 43574.3.1, 45338.3.FS10, 50138.3.FS7

Improvements along US 401 at SR 1304 (Hobson Rd), US 401 at SR 1305 (Wayside Rd) and SR

1418 (Lindsay Rd), and US 401 at SR 1405 (N Main St)

County: Hoke

Mr. Partington,

This is to advise that your bid submitted for the above referenced project in the amount of \$1,694,038.26 was the lowest responsible bid. The Department has accepted this bid and has awarded the contract to Barnhill Contracting Company.

We are requesting that you furnish two (2) sets of 100% Payment and Performance Bonds covering this work. Section 103-7 of the Standard Specifications requires the Contractor to provide the required bonds within 14 days of notification. The bond forms are available at: <a href="https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx">https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx</a>.

Also, please furnish the required certificate of insurance on the standard ACORD form as soon as possible. The insurance shall be in the amount of five million dollars (\$5,000,000.00) and the State of North Carolina shall be named as an additional insured on the policy. Please refer to Article 107-15 of the Standard Specifications. The certificate of insurance **must be returned to this office by 12:00 Noon March 13, 2015**.

In addition, please submit written documentation of bidder commitment to use DBE subcontractors with the required "Letter of Intent to Perform as Subcontractor" for each subcontractor. This form is available at: <a href="https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf">https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf</a>. This information must be returned to this office by 12:00 Noon March 13, 2015.

Please submit the information requested above to the attention of Mr. Jeffrey A. Stroder, PE at the Division Office in Aberdeen.

For your information, a copy of bid tabulations is attached.

Sincerely,

DocuSigned by:

A3C912A7820D436...

Jeffrey A. Stroder, PE Division Proposal Engineer

Attachment

cc: Mr. J. R. G. Olinger, PE Mr. M. C. Tillman Mr. T. L. Morgan, PE

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